

John 8: 28-36
132, 36

Freedom to Test

SLAVERY OR FREEHOOD

SUBJECT: The True Freedom
(of Slavery & Freedom)
(the Foremost Problem)

Free - Eccl. Society
of 190

D
8/87

✓ 400
⑥P

John 8: 31-36

SLAVERY OR FREEDOM

I the passing man to be free

1. In our generation
("Break my British, Dutch, German, French, Portuguese Empire")
("We Agape," "God makes us more than to be
meek meek by others") OBOTE. Present

2. Through the centuries, the passing man to be free

{ Israel in Egypt
Babylon against Assyria ("no cooperation or
intermarriage")

{ Demosthenes against Philip (Philip II)
Spartacus to the gladiators

{ French revolution: Liberty, Equality, Fraternity
Patrick Henry, St. John Clark. "You are liberty..."

Our song: my country 'tis of thee
Sweet land of liberty
of thee I sing.

God bless America
I am your people's pride
One of merit is mine
not greater any.

II The stark possibility to never freedom still be a slave

1. Jesus is its task. people reluctantly trust, Deuteronomy 7:2
sat in booths (as in wilderness wandering) > deliverance from Egypt
JST, we have

2. As always, nationalism runs high - scattered, persecuted, oppressed
Judea an imperial province - argued, any who do
zealot party (Simon Zealots are quote)
Towns & Gentiles alone, falling remanded
Wigatious Rivers rolled

Freedom vs. form / by Royal Decree sent

3. Jesus' discourse on the true freedom
8:33 "Truth makes free" ^(B)

: 33 "error as bondage"

Egypt
Assyria
Babylon
Greece
Alexander, Hellenism
Rome

and may have meant "spiritual bondage"

: 34 "in .." by royal command
they may indeed discern
good
evil
spiritual

: 36 "If you, then .. free indeed"
as true freedom, soul freedom
body, Trinity, soul free

III The burning application today

1. Our freedom into slavery
④ Freedom from want. Slave to appetite, ~~and~~ indulgence
② " of speech. Slave to profanity, hard talk
③ " press. Slave to falsehood
⑤ " morality. Slave to carnal desire
⑨ " Holiday, at silly day.

2. The true freedom. Ours "really" "actually" "truly"
of the soul, spirit

- ⑥ Freedom dissociated from outward condition - free
every day in spirit, body, soul, dangers.
⑦ (or Part, you will do it? your soul
and your body a rest)

⑧ God: Our Father kind is present each
and still is and we remain free
from such words or thin little fast
If we, like the birds, will do the same.

- ⑨ The freedom
Paul and Peter in answer. said there is not
grief in life, but no. vision, vision
for tomorrow, besides just & the here
now, & be ready. welcome him to glory.

IV. The true freedom
choosing to be a slave? X
Rom 1:1; Phil 1:1; Titus 1:10 b) yes d) no
I am a free man ready at peace, ^{no fear}
But do not let me be a slave
I am a free man it is my choice ^{to be}
^{but do not call me the slave}

Heb. 11:13-16 free to others, God & self --

Nigerian mission. Dr. Peter Mukar, Dr. Peter annual
report, \$1000.00 a year. Due to me. Total? 7
a monthly to start is best present

D
4/80

John 8: 28 - 36

SLAVERY AND FREEDOM

The passion & power to be free

(1) In our generation

- the death of colonialism. Break-up of British, Dutch, German & Egyptian empires. "Had rule over us for only want to be ruled by others." When Tom Mboya, ODBE, President.
- the "emerging nations"

(2) Through the centuries, the passion & power to be free

- Israel in Egypt
- Babylon against Assyria
- Democritus against Philip (Macedonia)
- Spartacus & the gladiators
- French Revolution: Liberty, Equality, Fraternity
- Patrick Henry, St. John Clark "God gave liberty . . . did
- Song: my country 'tis of thee
Sweet land, liberty
Of thee we sing.
Land where our fathers died
Land of the pilgrim's pride
From every mountain side
Let freedom ring.
- Today: our greatest national dedication,
a opposition to an oppressing power that would enslave us.

I. The stark possibility: To earn freedom
and still be a slave

(II) Jesus in the Temple; going celebrating Feasts (^{Telmissos}
^{Jer 7:2}
Delusion from Egypt
wilderness wandering (q. looth)
going to the law

(3) as always, meditation on history, life

Yeshua as ^{VOLITIVE} imperial peasant, plowman under Caesar
not freedom under Justice
quint as Caesar

zealot party (Simeon & Zebedee son, Abi Tzadok)
Towns? Antioch, gathering remnant, then above them:
"the neighborhood" yeshua with Roman soldiers
"Freedom" the passion, my loyal Jewish heart

(3) Jesus discourse on the true freedom

8:32 "Truth makes you free"

: 33 "now in bondage" Egypt
Assyria, Persia
Babylonia, Greece
Syria
Rome

but may be "spiritual bondage"

: 34 "then, now ... slave / sin"
if soul is enslaved, man is enslaved. ^{driven} ^{driven}
^{clashed} ^{clashed}
gally yoke

: 36 "if now / man -- free indeed"
as (new freedom - new freedom
- born) from (now) free

OF SLAVERY AND FREEDOM

2. Burning application today

SLAVERY

- (1) Freedom from want - slaves to appetite, no discipline, or even deliverance, ~~merely~~ ...
- (2) " of speech - slaves to profanity, lewd stories
- (3) " " press - " - pornography, trash literature
- (4) " " " loyal to real Bill in public schools by religion, but by law
is still must provide & pay for my son's.
- (5) " " " worshipping - slaves to carnal entertainment
- (6) " " " freedom not to marry
- (7) " looks like "the flood"

FREEDOM

- 3. The expletive word "OFTEN" "really, actually"
Freedom dissociated from outward condition - free
even though in stocks, hard, drayage.
- The poet: "stone walls do not - prison walls
nor iron bars a cage"
- The song: "Our father dwelt in prison dark
were still in heart and conscience free
How sweet would be their address if but
of me, like them, could die for Thee.
Faith, our Father .."
- The freedom? Paul and Silas in dangers, at midnight
John Burgess in Bedford jail
Balthazar Hulseman ..
- What will be your or Father of X is now?
" how I project if your is now? Hab.10:34
" to die if and now of the now? Paul
anticipates

The true freedom - a slave? Christ
Rom. 1:1; Phil 1:1; Titus 1:1 Πάντος δοῦλος
Willingly yielded a bondman [✓]
q. I am a "free" man when sit down at piano no laws
But its real music & no slave stand up to me, satisfy
^{6. of course} ^{7. I am a free man.} ^{8. I am a free man.}
8. I am a free man. Single. Unmarried
the doctor, unqualified / married, graduated
f. Heb. 11: 13-16. souls have returned. Free to do so
but a widow, esp. promise in God.
(a) widow by others' hands, the doctor of this age says to come and
see it written, not yet now, & it will be given
g. & myself, I only record
(or write) classes by, stay or get two 7 & 8

Dr/67

John 8-37, 36

FREEDOM TO LIVE

I. The Passion of Men to Be Free as long as last

1. In our generation
 - (1) The break-up of British, Dutch, German, French, Belgian Empires
 - (2) Uganda, "We need native rule over us more freely, than to be ruled well by foreign power."

2. Through the centuries

Israel in Egypt
Belgian against Congo (abolition of our slave-trading)

Cambodia against Pol Pot (Khmer Rouge)
Spain's war to the Philippines

French Revolution: Liberty, Equality, Fraternity
Patrick Henry, St. John's Church, "Give me liberty or give me death!"

one day: my country to be
short back & all
end of the big cities
end of the water of water and
end of the piped grid
from last month not
let freedom ring.

II. The stark possibility: to exist freedom
to be a slave

still be a slave.

1. given in the Table. Single celebrity Feast / Tobacco etc 7:2
set in border's
extreme working, set / day ? Egypt

2. as always, individuals must fit
youth as imperial service: senatorial, peaceful, quiet
pro consul, as Asia.
: imperial soldier. any who do
caesar. successor.
: Sallust Remained; Town Casterio also
influentius Anna Pollio
: zealot party (Simon Zealots as epithet)
participates in war 66 AD.
: freedom to practice) or legal Jewish law

3. Jesus' discourse on the tree freedom

2. 22, 34

3. Jesus' discourse on the true freedom
2. 33, 36
freedom over) truth
the means of, relative purpose? life's goal
John 18³⁶, 37, 38
fact: a isolated path is truth? is isolated, but can violent
not seek the truth / means make violent
(1) P. 100, 103

(1) met next to the trees,
(2) : a man, magnifying glass, 2 days, 233 gms
but the trees, at 25, could - the ring / tail

the three freedom: spiritual, moral
(3) (a) you are to say the three
 are wanted this year,

(3) (at year 7) I am to say, the Trust at the beginning
Sieg'd him, arrested him, beat, & removed every limb
But not destroy the Trust of God.

MADAM GUYON, noble French woman,
MABIE
during the years from 1695-1705 suffered for Christ's sake as prisoner in cities of France, including its notorious Bastille in Paris. A saint of grandeur.
In prison [in VINCENNES] she wrote:

A little bird I am
Start from the fields I am;
Not in my cage I sit and sing
To him who placed me there.

Naught save I else to do;
I sing the whole day long;
And the nation most I love to please
Dost listen to my song.
He caught and bound my wandering
But still he bends to hear me sing.

OVER

my cage confines me roundly
Abroad I cannot fly;
But though my wing is closely bound
My heart^{IS} ~~at~~^{IT DOES NOT} liberty.

my prison walls cannot control
The flight, the freedom of my soul.

Oh! it is good to soar
^{BEYOND THE} ~~These~~ bolts are bare above,
To him whose purpose I adore
whose Providence I love;
and in thy mighty will to find
the joy, the freedom of the mind.

III The burning question of freedom today

1. Give freedom ^{without} turned into slavery
- (1) Freedoms for us - slaves to appetites, needs, demands
^{in helping}
- (2) Freedoms, speak & slaves to prosperity, lead (bill)
^(money issue)
- (3) Freedoms for you - slaves to foreign policy, salesmen lot.
^{political his. propaganda}
- (4) Freedoms for us - slaves to cancel education
^{holiday, etc. every day}

2. The true freedom ^{8:36} OUTWS "really" "actually" "truly"

Freedom dissociated from outward conditions
even the no stocks, chains, dungeons
David is free here - more free than the 100 / body
Peter
Paul, Silas
Lazarus John or Lazarus
X² in Colossians
John the Baptist, Beloved
Peter, William

David Cagliari?
Philippi jailor
Eugene Onegin
Rome Caesar
Class II
Prison division

q. just "your walls do not a prison make
red iron ball a cop"

q. Rego "One better chained is prison least
we're still in afraid no cushion" from
How sweet would be their address, but
if we, like them, could sit by the tree.

q. from mani Shreyas "....."

IV The true freedom: Choosing to Be a Slave? X
Ran. 1:1; Phil. 1:1; Titus 1:1 Παύλος Σόσιος

1. Voluntary

1. Commitment

I am a free man, seated at the piano. no tame, common
but the master musician - a slave

Violin

I am a free man to compete at the Olympic track
but the owner of the gold medal - a slave

2. Choice of world, no switch to have, work, build etc
a. fish in the air, tree but the wrong world
a bird in the sea, tree
a. X in the deeper world I can't control

3. Bound to God - a slave & tree
Free only in God's order, structure, and sea.
f. a kite, bound for sky tree. But no longer fly
f. a train, elevated from earth's rails, " " run
f. an ant ~~free~~ without steep steel, ladder " " walk
f. a leaf results real
of leaves " " "

Our calling 1st - 13:16 free to return, but give to God

(a) Nigerian mission. Dr. Thomas Radino. The doctors
are now report. Brilliant service - except after by
greatest disaster. There, "1,000 - a year.
Want to see more. Isolated. Apparently to stand in his power"

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8/87

Unattached

I watched the leaves
That softly fell
Into the streets
And vacant yards,
And

I was sad
Until

I saw
The wind
Begin to blow
A gentle jig
And all
The liberated leaves
Went dancing
To the merry tune.

They looked as though
They were so
Free,
But did they know
They're really dead?

R. K. Dorr

John 8:32 - 36

Subject: Slavery
& Freedom

(The True Freedom)

D 24/71
GT

John 8:28 - 36

THE FOREFOST FREE DAY

At this time of the year, July - introduces by the 4th -
our thoughts, discussing, debating, writing, of matters political,
Governmental, National, International.

Cannot escape it! Many of communications, "Whence you go, to do?"
Pragmatic, "Voice of America,"
TV, Radio, Press.

(2) Encroachment of gov.: - what to plant
- what to sell
- cannot trust, buy

But whatever wherever, a passion of men to be free.
The slavery of Israel in Egypt. The promised land.
Chaldea revolting against Assyria.
Demos revolting Philadelphia against Philadelphia, Macedonia.
Spartacus to the gladiators.
Patriotism, St. John, C. Washington, "If treason... gives me liberty... I will..."

my country 'tis of thee
sweet land of liberty
of the brave
Land where our fathers died
In the fields of the free
From their mothers' bodes
we freedom ring!

Our greatest national dedication to oppose a tyranny that would
enslave the world.

1. The stark possibility - to win freedom and still be a slave.

Jesus here is in the Temple. Feast of tabernacles, celebrating Jn 7:2
deliverance from Egypt
wilderness wandering (sooth, brother)
giving of the law

All always nationalism running high.
The two kinds of provinces - Senatorial, Imperial, grant to the Senate
Imperial, turbulent, in a Czar (Any)
seated party. (Prov. one Simon among the 12)
Towers of Antwerp, looking down, gathering remnades of subjects.
"Freedom" the passion of every loyal Jewish heart.

(1) v. 32 "the Truth makes you free!"
v. 33 "new is breaking... Egypt, Assyria, Babylon, Syria, Rome
But may be, most "spiritual breaking"

8) U. S. they "say - slave?"
If not is not owned, the man is enslaved. Owners gathering
all men tends to save and produce money, a slave - debt.
However, free politically, economically, morally, still a debt to pay

41 v. 36 "if longer may be needed."

The true freedom - soul freedom
freedom born of truth, of God
" of heart, spirit, conscience.

1. The stark possibility - to win freedom and still be a slave.

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delivered from Egypt
wilderness wandering (so to speak)
giving of the law

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v. 33 "new in budings... Egypt, Assyria, Babylone, Syria, Rome
But may be, most "spiritual budings"

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deliverance from Egypt
wilderness wandering (sooth, brother)
giving of the law

All always nationalism running high.
The two kinds of provinces - Senatorial (aristocratic), given to the Senate
Imperial (populistic), turbulent, in a Cordon (Army)
seated party. (Prov. one Senator among the 12)
Towers of Authority, looking down, gathering reminders of subjection.
"Freedom" the passion of every loyal Jewish heart.

(1) v. 32 "the Truth makes you free!"
v. 33 "new is breaking... Egypt, Assyria, Babylon, Syria, Rome
But may be, most "spiritual binding"

8) U. 34: they "say - does?"
If said is understood, the man is unlaized. Driven gathering
all said tends to same end - another man, a slave - shall.
However, free politically, economical, morally, still a slave to fear

W. S. 36 "if long may - provided."

The true freedom - soul freedom
freedom born of truth of God
" of heart, spirit, conscience.

2. Their burning application today.

Freedom from want - slaves to appetite, indulgence, & cco.

TV - America, a beer-drinking, whisky consuming nation.

Freedom of speech - slaves to profanity, foul stories, malicious gossip

Freedom of press - slaves to trashy literature, sex stories, cheap American novels.

Freedom to work - good & bad. But we now stick to what is best & best loved.

Freedom of worship & assembly - slaves to carnal entertainment

"Freedom to earn" - amusement,

- England. City of York, UK. Tales. In book £0.90

Budapest. 2 vols. each 2.70

- America.
Great Northern Cities
Dallas more than $\frac{1}{2}$ not of freedom

3. 8:36 envoys read "to us" really, literally "SOUL-FREEDOM".

Freedom disassociated from outward conditions - free even though
in stocks, chains, dungeon.

The poet: "How really do not a prison make
No iron bars a cage."

The song: "Our fathers chained in prisons dead
Were still in heart and conscience free.
How much worse to their children's fate
If they, like them, could die for their
Faith, you, pillars of life, faith,
We will be free of the old death."

The freedom, Paul and Silas, midnight, dungeon, ^{singing} ~~singing~~
John Bunyan, immortal vision of the
Battlegear of God, Vision, refusing to wait
with wings to be stilled.

What to die if X is near? Dylan. Paul
"die . . . ? John
"or leave . . . ? John or Partners.

The true freedom

adopts into the family? Not, a son, not a servant slave
fellow. His will & glory in the priesthood of faith.

(a) Liberated, now why? Would you go back? And then,
y. 186. 11:15 Abraham said to God,
"now - - - Egypt!"

(b) Polycarp "Egypt and another place -" Smyrna.

A slave of Christ

Rom 1:21; Phil 1:1; 1 Peter 1:1
奴隸的社會是神的國度

willingly yielded a bondman to God.
I am a free man who sit down at the table. Bond by no law
of the real master was a slave, bound by man's laws
gathered together by corrupt connections
but now angles and God

if Father, mother free, wonder no law for the child.
But owner of better man.

y. 186. 11: 13-16 could have given better reference.
put a new age.

D
7/52

John 8: 28-36

if Christ self make up the

"Only was not ^{liberated} ~~freed~~ for an season & ex-^{for} blac^g ~~of~~ Gal.

of - I am a free man when I sit down at no place
bound by no laws. Rom 8:2, most freely nearly
subject to no convention?"

The real master is a slave,
bound by iron laws.
Subject to couple conventions

Church:

Legalistic? exclusive?
not built a bounding.
(O Dad, children & re visiting Days

Baptist

(W stabb & made) "an unfeigned Baptist
But a slave to the Book, Roberts.. "Christ theory."
Free'd by the Bible,

~~24 HOUR SERVICE~~

DIRECT TELEPHONES

SWIMMING POOL

1. "Want"
(as signs are official at all points)

2. Spend
It's illegal to reuse the body or parts thereof. Get it here
requires the goods to provide a Bill of lading and copy back &
you can send as cash or credit. You'll receive a signature

3. Arrest

4. Worship
idiot by ^{make to see and they prefer the car sent above.}
a transfer in a most convenient way. We have just
arrived. This country needs the services of the world. We have just
and will be fine and ready to do great things. Right
place now & right for a day.

746-6221
TELEPHONE
P.O. BOX 1363



MEMBER OF

Quality Control Motel-Alpine
1990 Twentidive Drive
DownTown
MURRAY, George



John 3:18 "And ye shall know the truth and the truth shall make you free."

:36 "If the Son therefore shall make you free, ye shall be free indeed."

(TOP)

THE FOREMOST FREEDOM

The possibility - to miss freedom and still be a slave.

(1) The historical background and occasion:

The Feast of Tabernacles,^{7:2} the day celebrating the deliverance from Egypt, the wilderness wandering, the giving of the Torah at Sinai. As always, nationalism running high. The gathering reminds of that subjectivity, the Torah / Customs with the Roman Jews at the Temple - body being always in the saved country. "Freedom" in the sense of being loyal Jewish heart.

"The truth shall make you free." Egyptian
"Never in bondage" - Assyrians, Babylonians, Persians, Romans
and they two gave the lie to this basic word.
- But may be spiritual.

Then "No man comitteth sin in the Name
I am."

This spiritual bondage - to idolatry, personal, material

immorality, now, to destroy the soul →
The meaning of your here. The true freedom - not political, military, but from base? mind. Freedom, soul, spirit, heart, conscience.

(2) The application today.

Slaves still, even though freedom won. "slaves of sin" verse 34.

- Freedom from want - slaves to appetite, drink, indulgence, cigarette
l.g. America as a nation, a slave to liquor interest. incapable of
breaking the fetters. attitude even of V2 now: "Put up with it;
cannot control it." Our flag waving about the distilleries -
spiritual bondage, misery, immorality, poverty, death. Captured the flag.

- Freedom of speech - slaves to profanity, dirty jokes, foul stories, gossip

- " press - Hollywood gossip columns, about 5th hundred, 2nd
wife, retail vicious, vicious vicious, exp magazines

- " " working at assembly - slaves to the road house, tavern,
singing, dancing, dancing halls.

Kingsland
before I left
the police's station
had been given
to me by the
police's station
as a present
for my
service.

H
6/44

Slaves of the flesh.

Flesh sits on the throne, supreme over his master. When the flesh
only, "Come hither", they come. "If? thy g". "Do this" they do it
When God commands - neither voice nor precept is nor answer.
When word abides, thither with speed? the word. When God calls -

If the soul is enslaved, the man is enslaved. verse 34

Driven, goaded, chastised

of Romans 6:16

* A galling yoke, and the end (Romans 6:23) death. Not only
true of flagrant sins, but all sin - affects both to the
same end, spiritual death, death to God and holiness and eternal
life. Every sinful habit instantly condemns...

The emphatic word of 8:34 "indeed" GIVING SOUL-FREEDOM

By contrast. Free, if thoughts physical charts and no man-made dangers.

The old: Stone walls do not a prison make
Our fathers changed in prison land
Now it all is built & colourless free
Our way round to this old road
We will never let go back.
Field of our fathers, old road
We will not turn to the right road.

Free in heart, spirit, soul. The freedom, Paul I also, signs
praising God; the freedom, July 4th you, dreams immortal
dreams in Bedjan's jail; the freedom, John Brown's ribs refuse
to recant his faith in the God of love.

What kind of freedom, this "indeed"?

1. Freedom from sin. Liberated, unchained, loosed. Washed, cleansed.

The old days with the old man -

These new days with the new man - 1 Cor. 5:17

2. Freedom from death and hell.

The old way - to die, to be lost, to be shut out

The new road - death my servant, get you to your death. Rev. 1:18, 14:13

3. Freedom from ^{the destroying power?} temptation and the lusts of the flesh.

To the old slave master, unable to do what I know to be right

The new servant & disciple, power to obey the word of my Saviour.

The triumphant cry of Paul: Romans 7:14-25

development of
attitudes
other to satisfy the
wants of the body
which were given
is to derive new
satisfactions, etc.

John 8:36 "If the Son therefore shall make you free, ye shall be free indeed."

THE FOREMOST [TRUE] FREEDOM

The possibility: to win freedom and still be a slave.

1. The background and occasion of Jesus' words.

In the Temple, the Feast of Tabernacles, celebrating the deliverance from Egypt
the wilderness wanderings
the going to the land.

An always, nationalism running high. Judging most turbulent state: destroyed 2240.
Towers of custodians, gallows reminders of their subjection - the Roman guard always
looking down at the scared scrubs.

"Freedom" the possess of every loyal jinrikishi.

32. "The truth shall make you free" (Jesus) - Freed slaves, Babylon, Spain, Russia, and the slaves.

33. "There is bondage." Egypt, Assyria, Babylon, Syria, etc.
But may be they meant spiritual bondage?

3 p. Then "the poor committee said, the slaves?" said I.

This spiritual soul badge, personal, national.

If the soul is enclosed, the man is enclosed. Driven
A gathering up, the end is death.

A gathering grows, as does the sun,
all so, light turns toward the same end: measure the sun, we
make him a slave.

However may before politically, nationally, still remains to be
done? among ... free world.

36. But if Son goes ... free indeed.

The true freedom: not political, not of freedom from of truth.
freedom of soul, spirit, heart, conscience.

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2. Their burning application today.

The conclusion of a war fought for the 4 freedoms. Victory! But possibly slaves still.

(1) Freedom from want - slaves to appetite, indulgence, excess.

(2) The American flag waving over the distillery of Louisville. Signs of bondage, misery, racism, poverty, death. Broken bones, ruined youth. Why do we not rise up? We are slaves. Isabella of Brazil our mother.

(3) The two names from old, a way to Capt. Abigail is Bristol, Pa. "These biggers stores in Dallas. Everywhere! " You have a growing city, but they are our masters."

(2) Freedom of speech - slaves to profanity, foul stinks, malicious gossip.

(4) Gen. Patton, by his profanity in his orders to drive from Los Angeles, offended even the frigates etc.

(3) Freedom of press - slaves to truly big, enormous magazines, Jesus Stevens after the 53 hundred of the 73 works of Hollywoods art.

(4) Freedom of worship - slaves to the Sunday announcements.

- England, Wed. 8:00
- Big Board, M. & 2:30

Ridge, Conn. No. 1000 dead

Slaves of the flesh. When flesh says "Come little" not come.

"No" we go.

"Do this" not do it.

When God commands: neither rods nor parades nor arms.

When world alarms, Hitler with spear of the world.

"God calls".

3. The prophetic word of 8:36. Over us, "really, really". SOUL-RIPPER.COM.

Free from though is physical slaves and is man-made dungeons.

The fact: Stone walls do not a prison make

Not iron bars a cage.

*What's that you say? - Style
I am all of you - God
An infant of 1000 - you're nothing
"You're nothing" - you're nothing*

The song: Our fathers, slaves in prison dark
We still in heat and sweating free.
How sweet would be their children's fate
If they like them, would die for this.
Fathers I am father, my child
We will return to the till death.

The freedom, Paul and Silas, saying, praising God..

"... John Bunyan, during his mortal dreams in Bedford jail.

Habermas, trying to went his faith at the stake.

With angry his friendliness,

What kind of freedom, this indeed? Over us? Binding at treadmill of some passion.

1. From the destroying power of sin the consuming traits of the flesh.

The old slave nature, unable to do, unwilling to yield, & God's will,
The new servant and delight, power to obey.

2. From the sting of death, the judgment of hell.

The old way, to die, to be lost, to be sent out.

The new liberty - death is instant, yet growing from earth to heaven.

I Cor. 15:55f. Rev 1:18

2. Their burning application today.

The conclusion of a war fought for the 4 freedoms. Victory! But possibly slaves still.

(1) Freedom from want - slaves to appetite, indulgence, excess.

(2) The American flag waving over the distillery of Louisville. Signs of bondage, misery, racism, poverty, death. Broken bones, ruined youth. Why do we not rise up? We are slaves. Inequality & cruelty are fetters.

(3) The two names from old, a way to Eng. College is Bristol, Eng. "These biggers stores in Dallas. Everywhere!" "You have a growing city, but they are one master."

(2) Freedom of speech - slaves to profanity, foul stinks, malicious gossip.

(4) Gen. Patton, by his profanity in his orders to drive from Los Angeles, offended even the frigates etc.

(3) Freedom of press - slaves to truly big, enormous magazines, gossip Stevens, after the 53 hundred of the 73 wings of Hollywood's art.

(4) Freedom of worship - slaves to the Sunday announcements,

- England, Wed. 8:00
- Big Board, M. 2:30

Race. Comm. No. on the dead

Slaves of the flesh. When flesh says "Come little" not come.

"No" we go.

"Do this" not do it.

When God commands: neither now nor probably ever again.

When world allures, Hitler with spear of the world.

"God calls". . .

3. The prophetic word of 8:36. Over us, "really, really". SOUL-RIPPER.COM.

Free from though is physical slaves and is man-made dungeons.

The fact: Stone walls do not a prison make

Not iron bars a cage.

*What's that you say? - Style
Lose all of it - God
An infant of a hundred years
John Bunyan - Pilgrim's Progress
The song: Our fathers, slaves in prison dark
Wee still in heat and sweating free.
How sweet would be their children's fate
If they like them, would die for this.
Fathers I am father, my soul
Is while in this 'till death.*

The freedom, Paul and Silas, saying, praising God...
John Bunyan, during his mortal dreams in Bedford jail.
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with every bit of experience.

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I Cor. 15:55f. Rev 1:18

"Free"

I am a "free" man when I sit down to a piano; I am bound by no law and subject to no convention, and I produce the most horrible or trans-splitting results. The real musician is a slave, bound by iron laws and fetters by complete convention, but he produces music that the angels long to hear. If man is to produce the music I demand it be meant by him to be the laws of the master musician, and be subject to the conventions of Christ, he must be a slave in that service which is perfect freedom.

cf. "Take my yoke upon you . . ." Matt. 11:

Rom 1:1; Phil 1:1; 1 Cor 1:1
1 Thess 1:10 & 2 Cor 3:10